NORTH OF RIVER SANITARY DISTRICT NO. 1

204 UNIVERSE AVENUE BAKERSFIELD, CA 93308

DIRECTORS
GARY McKIBBIN: PRESIDENT
FRED KLOEPPER: VICE PRESIDENT
STEVEN SHOFFNER
STEVE RUETTGERS
SANDRA MURPHY

PATRICK OSTLY
204 UNIVERSE AVENUE
PHONE (661) 399-6411
FAX (661) 399-2856
E-MAIL: postly@norsd.com

AGENDA

February 20, 2018

MEETING LOCATION: 204 UNIVERSE AVENUE, BAKERSFIELD, CA: 5:30 P.M.

- 1. Call to order.
- 2. Roll call.
- 3. Public Comment.
- **4.** Approval of the minutes of the regularly scheduled board meeting on January 16, 2018.
- 5. Approval of financial reports, manager's report, and payment of the general fund warrants.
- **6.** Approval of the Oil, Gas and Mineral Lease amendment for Section 10, Township 29 South, Range 24 East.
- 7. Approval of the Woodard and Curran Engineering Consultant Amendment to provide additional engineering services related to the District Pretreatment Program.
- **8.** Approval of the Daniells Phillips Vaughn & Bock proposal for professional services for the purpose of auditing the financial statements of the District.
- **9.** Approval of the purchase of two new Soft Start Units for the Wastewater Treatment Plant Headworks Pumping units.
- 10. Approval of the purchase software for the District Pretreatment Program.
- 11. Approval of the Provost & Prichard Consulting Group proposal to provide engineering services related to the Collection System Annual Maintenance Contract Project.
- **12.** Approval of the purchase of aggregate base surfacing for the effluent storage pond embankments at the WWTP.
- **13.** Discussion of the KCERA 2017 Annual Financial Report and the 2017 Actuarial Valuation.
- **14.** Discussion of the KCERA County of Kern Contribution Rates for FY 2018-2019.
- **15.** Discussion of the Daniells Phillips Vaughan & Bock report related to the audit of financial statements for the year ended June 30, 2017.
- 16. Discussion of the proposed Shafter-Wasco Irrigation District Annexation Agreement.
- 17. Discussion of the State Water Resources Control Board's "CV-Salts effort".

- **18.** Discussion of the Restrictive Covenant associated with the properties of the original Wastewater Treatment Plant site.
- 19. Report from Ad Hoc Committee Regarding Director Search.
- 20. Matters of legal counsel.
- 21. Adjournment.